## **STATE ACTIONS**

# Governor's Office of Planning and Budget

# Resource Development Coordinating Committee

P.O. Box 145610

1594 W. North Temple, Suite 3710 SLC, UT 84114-5610

538-5535

1. Administering State Agency Division of Oil, Gas and Mining	2. Approximate date project will start: Ongoing Project (Small mine expanding to Large mine)
3. Areawide clearinghouse(s) receiving state action: Mountainland Association of Governments Darrell Cook, Executive Director 586 East 800 North Orem, Utah 84097-4146 (801) 229-3800	to be sent out by agency in block 1)
4. Type of action: //Lease /X/Permit //Licen//Land Sale //Land Exchange //Other	se // Land Acquisition
5. Title of proposed action: Snow White Mine M0490030, PABCO Building Products LLC dba	Interstate Brick Co.
6. Description: Mining consists of removing and stockpiling topsoil and overbut with a track-hoe and dump truck. Stockpiled clay is later haule processing. Operations are conducted for only a few weeks each operation. Fugitive dust will be controlled during operations as	d to the brick plant in West Jordan. There is no on-site ch year. Air quality permits are not required for this
After Operations all highwalls and slopes will be regraded to a regraded areas and seeded with species adapted to the post min eliminate compaction, topsoil replaced, water bars will be constare no facilities/structures or impoundments at this site.	ing land use. Mine roads will be ripped to 18 inches to
7. Land affected (site location map required) (indicate : _Portions of the South 1/2 of the Southwest 1/4 of Section 20. 1/4 and the East 1/2 of the Northwest 1/4 of the Northwest 1/2 Utah County, UTM-East 416393 UTM-North 4449030	and the West 1/2 of the Northeast 1/4 of the Northwest
8. Jordan River Natural Areas Forum review - If the p River Natural Areas Corridor. (to be sent out by agency in	-

9. Has the local government(s) been contacted?	If yes, Yes				
a. How was contact made? By copy of this notice					
b. Who was contacted? Mountainland Association of Governments					
c. What was the response? None yet					
<u>-</u> ,	likely to be impacted? Continued operation of mine site.				
No significant impact to local government expected	•				
10. Possible significant impacts likely to occur: N	one				
11. Name and phone of district representative fro	om your agency near project site, if applicable:				
12. For further information, contact:	13. Signature and title of authorized officer				

#### **INSTRUCTIONS**

Lynn Kunzler **Phone: (801) 538-5310** 

I. Whenever a State agency proposes or is administratively responsible for an action not exempted, it shall complete a State Action form and forward one copy to the Governor's Office of Planning and Budget and the effected areawide clearinghouse(s). All State Actions reviewed by the Resource Development Coordinating Committee (RDCC) within 30 days of receipt will forward all comments and recommendations within the 30-day review period to the initiating State agency. State Agencies may request an extension to the 30-day review period, if additional information is needed.

Questions encountered with the areawide clearinghouse review should be directed to the areawide clearinghouse. The Governor's Office of Planning and Budget will wait for the affected areawide clearinghouse(s) to complete their review before issuing a final clearance to the originator on this STATE ACTION.

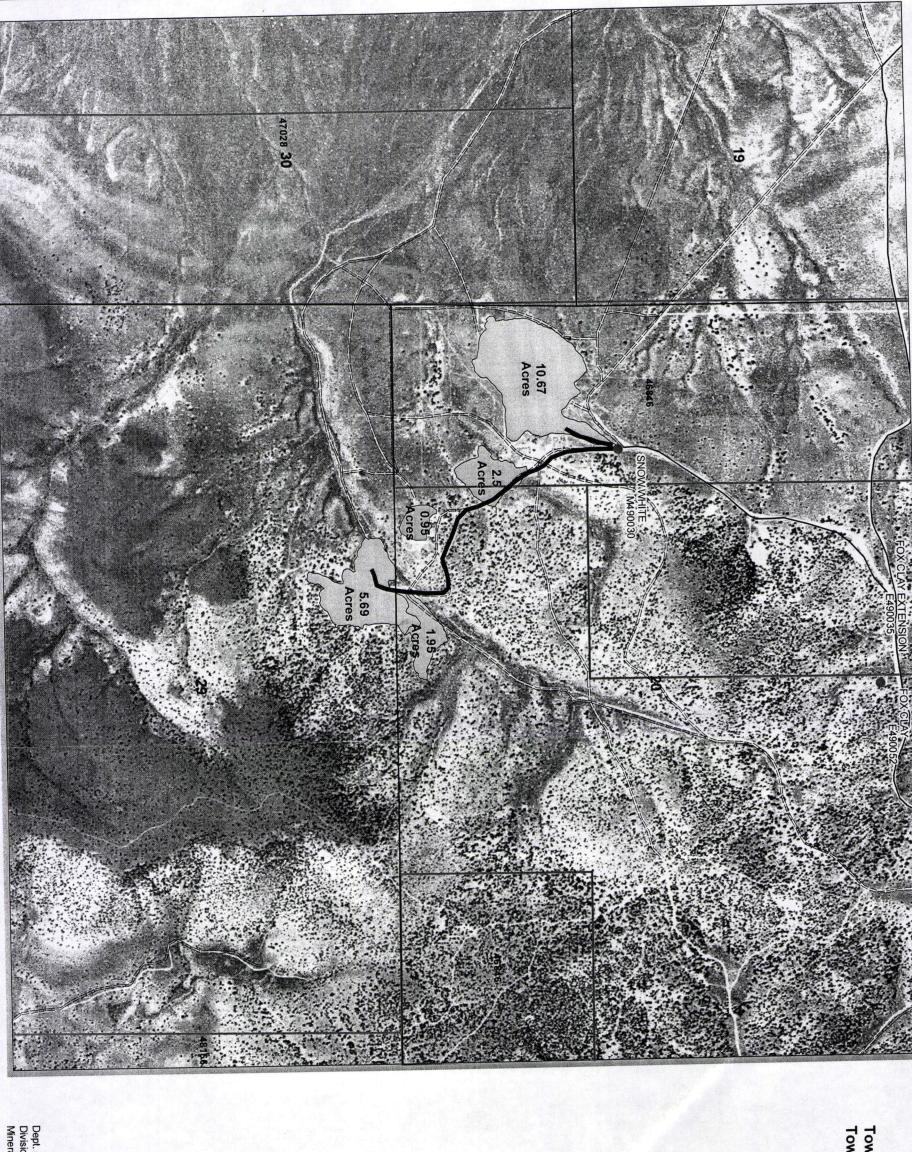
II. If the proposed action affects lands within the Jordan River Natural Conservation Corridor (see Error! Not a valid link.), a copy of this completed form must also be submitted to:

Jordan River Natural Areas Forum C/O State and Local Planning Governor's Office of Planning and Budget 116 State Capitol Salt Lake City, UT 84114

Questions regarding JRNACC or JRNAF should be directed to 538-1027.

## **UTAH STATE AND AREAWIDE CLEARINGHOUSES**

AREAV	WIDE CLEARINGHOUSES	MONTHLY MEETINGS	COUNTIES
1	Bear River Association of Governments Roger Jones, Executive Director 170 North Main, Room 2 Logan, UT 84321 Phone (435) 752-7242	3 <sup>rd</sup> Tuesday 1:00 p.m.	Box Elder Cache Rich
2	Five County Association of Governments John Williams, Executive Director Post Office Box 1550 906 North 1400 West St George, UT 84771-1550 Phone (435) 673-3548	2 <sup>nd</sup> Wednesday 1:30 p.m.	Beaver Garfield Iron Kane Washington
3	Mountainland Association of Governments Darrell Cook, Executive Director 586 East 800 North Orem, UT 84097-4146 Phone (801) 229-3800	4 <sup>th</sup> Wednesday 7:00 p.m.	Summit Utah Wasatch
4	Six County Association of Governments Russell Cowley, Director Post Office Box 820 250 North Main Richfield, UT 84701 Phone (435) 896-9222	2 <sup>nd</sup> Wednesday 1:00 p.m.	Juab Millard Piute Sanpete Sevier Wayne
7	Southeastern Utah Association of Governments Bill Howell, Executive Director 375 S. Carbon Avenue Post Office Box 1106 Price, UT 84501-0881 Phone (435) 637-5444	3 <sup>rd</sup> Thursday 1:00 p.m.	Carbon Emery Grand San Juan
5	Uintah Basin Association of Governments Curtis Dastrup, Executive Director 855 East 200 North (112-3) Roosevelt, UT 84066 Phone (435) 722-4518	3 <sup>rd</sup> Thursday 1:00 p.m.	Daggett Duchesne Uintah
6	Wasatch Front Regional Council Wilbur R. Jefferies, Exec. Dir 420 West 1500 South, Suite 200 Bountiful, UT 84010 Phone (801) 292-4469	4 <sup>th</sup> Thursday 3:00 p.m.	Davis Morgan Salt Lake Tooele Weber



# Mine Number: M490030 Mine Name: Snow White

Township 07 S Range 01 W Section 20 SLBM Township 07 S Range 01 W Section 29 SLBM

Inspection Date Sept.. 07, 2005 Map Produced by DKS

Acres Disturbed 20.81
Acres Regraded 0
Acres Seeded 0
Road Acres Disturbed 0

Acres Reclaimed 0
Acres Excluded 0.95
Acres Prelaw 0

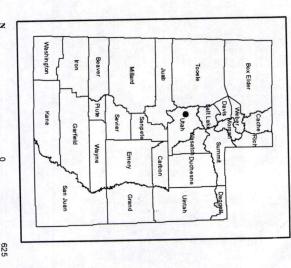
Total Acres Distrubed

20.81

Acres Prelaw 0
Legend
All items symbolized in legend may not be appear on map

==:: Main Dirt Road US Route County Boundary --- Interchange State Route --- Trail - Primary Route Other Secondary Route Township or range Line •••• Township or range line: location doubtful Grandfathered Excluded Disturbed Section line: location doubtful Reclaimed

DOQ imagery date 2004



Dept. of Natural Resources Division of Oil, Gas, and Mining Mineral Mines Program

> 0 625 Feet 1:7,500 1 inch equals 625 feet

Verify Scale
Different data sources and input scales
may cause misalignment of data layers.
This product may not meet DOGM
standards for accuracy and content